

## Club Health Assessment for District A 9 through September 2021

| WIERN         | ATIONAL   |                   | Status   | _                                    |   | Me | embe | rship  |          |   |        |   | Finance               | LCIF |                                 |  |                    |  |
|---------------|---|-------------------|--|--------------------------------------|---|----|------|--|----------|---|--------|---|-----------------------|------|---------------------------------|--|--------------------|--|
| Club<br>Numbe | Club<br>r Name  | Charter<br>Date   |  | Member Me                            |   |    |      | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |      |                                 | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |   |                   | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |      | If net loss<br>is greater<br>than 20%<br>appears | •        |   | months | When 3 more than one year n appears in  | repeat                |      | officers tha                    | If no report<br>to 12 months<br>cappears in<br>red | \$                 |  |
| Clubs         | more than two years o                                     | ld                |  |                                      |   |    |      |  |          |   |        |   |                       |      |                                 |  |                    |  |
| 60383         | AMARANTH  | 02/23/1998        | Active   | 11                                   | 0 | 0  | 0    | 0.00%  | 14       |   | 0      |   | 3                     |      | M,VP,MC,SC                      | 20   |                    |  |
| 14830         | ARTHUR  | 11/14/1939        | Active   | 18                                   | 0 | 0  | 0    | 0.00%  | 21       |   | 2      |   | 2                     |      | M,VP,MC,SC                      | 10   |                    |  |
| 33843         | AUBURN & DISTRICT L C                                     | 05/18/1977        | Active   | 26                                   | 0 | 0  | 0    | 0.00%  | 29       |   | 0      |   |                       | IP   | M,VP,MC,SC                      | 7  | 90+ Days           |  |
| 14833         | BLYTH   | 03/27/1945        | Active   | 36                                   | 0 | 0  | 0    | 0.00%  | 36       |   | 2      |   |                       | N    |                                 | 9  |                    |  |
|               | xc Award (06/30/2018)<br>BRUSSELS                         | 03/13/1946        | Active   | 42                                   | 0 | 1  | -1   | -2.33%   | 44       | 7   | 0      |   | 2                     | R    |                                 | 17   |                    |  |
|               | xc Award (06/30/2018)<br>CENTRE GREY                      | 04/30/1975        | Active   | 10                                   | 0 | 0  | 0    | 0.00%  | 5 10     |   | 3      |   | 20                    |      | M,VP,MC,SC                      | 24+  |                    |  |
| 37115         | CHEPSTOW & DISTRICT L C                                   | 05/24/1979        | Active   | 54                                   | 0 | 0  | 0    | 0.00%  | 55       |   | 0      |   |                       | N    | MC,SC                           | 0  |                    | \$1,201.39                                 |
|               | xc Award (06/30/2016, 06/30/20<br>CLIFFORD & DISTRICT L C | 19)<br>12/21/1978 | Active   | 6                                    | 0 | 0  | 0    | 0.00%  | 5 7      |   | 0      |   | 5                     |      | M,VP,MC,SC                      | 1  |                    |  |
| 30047         | DUBLIN & DISTRICT L C                                     | 12/27/1974        | Active   | 32                                   | 0 | 0  | 0    | 0.00%  | 31       |   | 1      |   | 2                     | R    | P,MC,SC                         | 9  | 90+ Days           |  |
| 14838         | DUNDALK & DISTRICT L C                                    | 06/14/1973        | Active(1)  | 12                                   | 0 | 0  | 0    | 0.00%  | 12       |   | 9      |   | 5                     |      | P,S,M,VP,MC                     | 24+  | 90+ Days           |  |
| 97144         | DUNGANNON AND DISTRICT                                    | 05/30/2006        | Active   | 17                                   | 0 | 0  | 0    | 0.00%  | 17       |   | 39     |   | 5                     |      | SC<br>P,T,M,VP,MC<br>SC         | 24+  |                    |  |
|               | FERNDALE LIONS HEAD & DISTRICT                            | 03/26/1974        | Active   | 20                                   | 0 | 2  | -2   | -9.09%   | 23       | 6   | 0      |   |                       | N    | MC,SC                           | 0  | 90+ Days           |  |
| 33681         | FORMOSA DISTRICT L C                                      | 04/05/1977        | Active   | 44                                   | 0 | 0  | 0    | 0.00%  | 47       |   | 0      |   |                       |      | VP,MC                           | 0  |                    |  |
| 14843         | GODERICH  | 08/07/1922        | Active   | 55                                   | 0 | 1  | -1   | -1.79%   | 57       | 14  | 0      |   | 2                     | R    | P,VP,MC,SC                      | 1  |                    | \$493.97                                   |
| 14844         | GRAND VALLEY  | 11/07/1950        | Active   | 22                                   | 0 | 0  | 0    | 0.00%  | 23       |   | 3      |   | 3                     | R    |                                 | 0  |                    |  |
| 103791        | HANOVER   | 10/09/2008        | Active   | 29                                   | 0 | 1  | -1   | -3.33%   | 32       | 28  | 0      |   | 2                     | R    | SC                              | 0  |                    | \$404.23                                   |
|               | xc Award (06/30/2016, 06/30/20                            | •                 |  |                                      |   |    |      |  |          |   |        |   |                       |      | D T M V D MO                    |  |                    |  |
|               | HOLLAND CENTRE WILLIAMSFORD                               | 03/30/1982        | Active   | 16                                   | 0 | 0  | 0    | 0.00%  |          |   | 0      |   | 12                    | R    | P,T,M,VP,MC<br>SC<br>M,VP,MC,SC | 10   |                    |  |
|               | HURON SHORES  | 08/31/2009        | Active   | 12                                   | 0 | 1  | -1   | -7.69%   |          | 4   | 0      |   | 4                     | _    | M,MC,SC                         | 3  |                    |  |
|               | KEMBLE & DISTRICT L C                                     | 09/29/1980        | Active   | 15                                   | 0 | 0  | 0    | 0.00%  |          |   | 3      |   | 4                     | R    | MC,SC                           | 3  |                    |  |
|               | KINCARDINE  | 04/17/1974        | Active   | 56                                   | 0 | 0  | 0    | 0.00%  | 56       |   | 2      |   |                       | N    | IVIC,OC                         | 4  |                    |  |
| E             | xc Award (06/30/2018, 06/30/20                            | 19)               | l  | İ                                    |   |    |      |  |          |   |        |   |                       |      |                                 |  |                    |  |



## Club Health Assessment for District A 9 through September 2021

| WIERNATI       | ONAL                                |                 | Status   |                                      |   | M | embei | rship  |          |   |        |   | Rep                   | orts |   |  | Finance            | LCIF                                       |
|----------------|-------------------------------------|-----------------|--|--------------------------------------|---|---|-------|--|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club<br>Number | Club<br>Name                        | Charter<br>Date |  | Member M                             |   |   |       | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |      | nt  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                     |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | : |   |       | If net loss<br>is greater<br>than 20%<br>appears | -<br>)   |   | months | When 3 more tha one yea in appears i    | r repeat              |      | Notes the officers than do not have an active |  | \$                 |  |
| 33937 L        | ONDESBORO                           | 05/31/1977      | Active   | 32                                   | 3 | 0 | 3     | 10.34%   | 29       |   | 0      |   | 2                     | N    | SC  | 4  |                    |  |
| Exc            | Award (06/30/2018)                  |                 |  | ĺ                                    |   |   |       |  |          |   |        |   |                       |      |   |  |                    |  |
| 14852 L        | UCKNOW                              | 11/27/1956      | Active   | 20                                   | 0 | 0 | 0     | 0.00%  | 20       |   | 25     |   | 4                     |      | M,VP,MC,SC                                    | 24+  |                    |  |
| 33088 N        | MEAFORD                             | 12/08/1976      | Active   | 12                                   | 0 | 0 | 0     | 0.00%  | 12       |   | 16     |   | 5                     |      | M,VP,MC,SC                                    | 24+  | 90+ Days           |  |
| 32800 N        | MILDMAY & DISTRICT L C              | 10/05/1976      | Active   | 9                                    | 0 | 0 | 0     | 0.00%  | 9        |   | 12     |   | 2                     |      | P,VP,MC,SC                                    | 24+  |                    |  |
| 14854 N        | MITCHELL                            | 07/16/1936      | Active   | 10                                   | 0 | 0 | 0     | 0.00%  | 10       |   | 20     |   | 4                     | R    | M,VP,MC,SC                                    | 24+  |                    |  |
| 14856 N        | MOUNT FOREST                        | 05/17/1938      | Active   | 60                                   | 0 | 0 | 0     | 0.00%  | 61       |   | 3      |   |                       | N    | SC  | 1  |                    |  |
|                | Award (06/30/2016, 06/30/20         |                 |  |                                      |   |   |       |  |          |   |        |   |                       |      | D.1.110.00                                    |  |                    | )  |
|                | EUSTADT & DISTRICT                  | 09/24/1974      | Active   | 30                                   | 0 | 0 | 0     | 0.00%  | 37       |   | 3      |   | 2                     | R    | P,M,MC,SC                                     | 10   |                    |  |
|                | C Award (06/30/2019)<br>DRANGEVILLE | 03/11/1949      | Active   | 48                                   | 0 | 1 | -1    | -2.04%   | 49       | 3   | 0      |   |                       | N    | MC,SC   | 9  |                    | \$119.27                                   |
|                | OWEN SOUND                          | 01/31/1946      | Active   |                                      | 0 | • |       |  |          | 3   |        |   | 6                     | IN   | S,M,VP,MC,SC                                  |  | 90+ Days           | Ψ113.21                                    |
|                | OWEN SOUND SCENIC CITY              |                 | Active   | 12                                   |   | 0 | 0     | 0.00%  |          |   | 10     |   | 6                     | 5    | T,MC,SC                                       |  | 90+ Days           |  |
|                | c Award (06/30/2016)                | 04/10/1999      | Active   | 6                                    | 0 | 0 | 0     | 0.00%  | 6        |   | 0      |   | 3                     | R    | , -, -  | 1  |                    |  |
|                | PALMERSTON                          | 09/07/1939      | Active   | 36                                   | 0 | 1 | -1    | -2.70%   | 39       | 9   | 1      |   |                       | N    |   | 2  | 90+ Days           | \$3,589.57                                 |
| Exc            | Award (06/30/2016, 06/30/20         | 18)             |  | ì                                    |   |   |       |  |          |   |        |   |                       |      |   |  |                    |  |
| 109350 F       | PIKE LAKE MINTO                     | 09/27/2010      | Active   | 12                                   | 0 | 0 | 0     | 0.00%  | 12       |   | 1      |   | 7                     |      | M,VP,MC,SC                                    | 12   |                    |  |
| 30267 F        | PORT ELGIN & DISTRICT               | 02/26/1975      | Active   | 23                                   | 0 | 0 | 0     | 0.00%  | 15       |   | 7      |   | 9                     |      | M,VP,MC,SC                                    | 3  |                    |  |
| 14863 F        | RIPLEY & DISTRICT L C               | 04/18/1972      | Active   | 37                                   | 0 | 0 | 0     | 0.00%  | 33       |   | 0      |   |                       | N    | MC,SC   | 0  |                    |  |
| Exc            | Award (06/30/2016)                  |                 |  | ĺ                                    |   |   |       |  |          |   |        |   |                       |      |   |  |                    | Ì  |
| 39623 S        | SAUBLE BEACH & DISTRICT             | 03/24/1981      | Active   | 20                                   | 0 | 2 | -2    | -9.09%   | 24       | 13  | 1      |   |                       | R    | P,VP,MC,SC                                    | 0  |                    |  |
|                | Award (06/30/2017)                  |                 |  |                                      |   |   |       |  |          |   |        |   |                       |      | VD MC SC                                      |  |                    |  |
|                | SEAFORTH                            | 12/09/1924      | Active   | 11                                   | 0 | 0 | 0     | 0.00%  | 17       |   | 1      |   | 4                     |      | VP,MC,SC                                      | 2  |                    |  |
| 31257 S        | SHELBURNE & DISTRICT                | 10/09/1975      | Active   | 24                                   | 0 | 2 | -2    | -7.69%   | 27       | 4   | 0      |   |                       | N    | M,MC,SC                                       | 8  |                    |  |
|                | HORNBURY BEAVER<br>ALLEY            | 06/22/1984      | Active   | 11                                   | 1 | 1 | 0     | 0.00%  | 13       | 7   | 1      |   | 5                     |      | M,VP,MC,SC                                    | 24+  |                    |  |
| 14871 T        | IVERTON & DISTRICT L C              | 01/09/1973      | Active   | 18                                   | 0 | 0 | 0     | 0.00%  | 18       |   | 2      |   |                       | N    | M,MC,SC                                       | 3  |                    | \$61.44                                    |
| Exc            | Award (06/30/2019)                  |                 |  | İ                                    |   |   |       |  |          |   |        |   |                       |      |   |  |                    |  |



## Club Health Assessment for District A 9 through September 2021

| PERNATIONS                              |                 |                 | M        | ember | ship                      |    |                       |          |   | Finance   | LCIF                                    |                       |                              |                     |  |                    |  |
|---|-----------------|-----------------|----------|-------|---------------------------|----|-----------------------|----------|---|-----------|---|-----------------------|------------------------------|---------------------|--|--------------------|--|
| Club Club<br>Number Name                | Charter<br>Date |                 |          |       | YTD<br>Members<br>Dropped |    | YTD<br>Net<br>Growth% | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since     | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>Presiden<br>Reported | s<br>t              | Months<br>lince Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|   |                 | Number of times | If below |       |                           |    | If net los            | ss       |   | If no     | When                                    | Numbe                 | -                            | Notes the If        | no report                                      |                    |  |
|   |                 | on status quo   | 15       |       |                           |    | is greate             | er       |   | report in | 3 more tha                              | n of                  |                              | officers than       | 12 months                                      | }                  |  |
|   |                 | within last     | members  | 3     |                           |    | than 20°              | %        |   | months    | one year                                | r repeat              |                              | do not haveap       | ppears in                                      |                    |  |
|   |                 | two years       | appears  |       |                           |    | appears               | S        |   | appears i | n appears i                             | n terms               |                              | an active           | red  |                    |  |
| 85025 TOWNSHIP OF<br>CHATSWORTH DESBORO | 03/14/2005      | Active(1)       | 23       | 0     | 0                         | 0  | 0.00                  | % 23     |   | 3         |   |                       |                              | P,S,T,M,VP<br>MC,SC | 21   |                    |  |
| 101700 WEST GREY DURHAM                 | 05/09/2008      | Active          | 43       | 2     | 0                         | 2  | 4.88                  | % 40     |   | 1         |   |                       |                              | VP,SC               | 6  |                    | \$111.16                                   |
| 14873 WIARTON AND DISTRICT              | 08/26/1954      | Active          | 13       | 0     | 0                         | 0  | 0.00                  | % 15     |   | 3         |   | 2                     | R                            | SC                  | 24+  |                    |  |
| 14874 WINGHAM                           | 06/01/1938      | Active          | 21       | 0     | 2                         | -2 | -8.70°                | % 23     | 20  | 0         |   |                       | N                            | MC,SC               | 0  |                    |  |

## Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Number                         |           | lub<br>ame |      |         | harter<br>Date |              | Current<br>Status* |                           | Cancellation<br>Date                |  |   |             |                      |   |  |    |   |           |      |   |
|--|-----------|------------|------|---------|----------------|--------------|--------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|---|--|----|---|-----------|------|---|
| 14836 (                                | CLINTC    | N          |      | 03/     | 23/193         | 6 <b>C</b> a | ancelled           | (6*)                      | 06/29/2021                          |  |   |             |                      |   |  |    |   |           |      |   |
| Current<br>Total<br>Clubs (<br>Count ( | New Clubs |            | Club | Members |                |              |                    | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less than<br>20<br>members | n MMR<br>in | Officer<br>Report in | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo |    |   | Cancelled | Lost | % of Clubs<br>Cancelled for<br>Non-Financial<br>n Reasons |
| 43                                     | 0         | 0          | 0    | 1,064   | 6              | 15           | -9                 | -0.84%                    | 6 1,104                             | 25                                     | 44%   | 35%         | 0%                   | 16%                                       | 0                                      | 0% | 0 | 0         | 0    | 0%  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.